

# DISCLOSURE SUMMARY PAGE

Form  
DR-2

(Rev. 01/98)

DISCLOSURE  
REPORT

IA ETHICS AND

For Office Use Only

Comm. #

Indexed

Added

Computer

17420

5

07

AM

COMMITTEE NAME (Must be same as on Statement of Organization) CAMPAIN

Middlesex for Supervisor

2009 JAN 16 PM 4:07

IMPORTANT: Indicate type of committee you are reporting for: 4

- (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate  
(5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee  
(8) Support State of Candidates

John Rous

(515) 916-0223

SIGNATURE OF TREASURER (or person filing this report)

TELEPHONE

01/10/2009  
DATE SIGNED

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A 01/19/2009 REPORT FOR ANA (1) ELECTION / (2) NON-ELECTION YEAR.  
(report date) Indicate one 2

☐ CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election

County & Local Committees, enter County in  
which Election is held

WARREN

## STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)

\$ 618.78

### ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) \_\_\_\_\_

0

Schedule F: Loans Received total (Attach Schedule F) \_\_\_\_\_

0

Schedule H: Total Sales of Campaign Property (Attach Schedule H) \_\_\_\_\_

0

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$

618.78

### SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) \_\_\_\_\_

0

Schedule F: Loan Repayments total (Attach Schedule F) \_\_\_\_\_

0

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)

\$ 618.78

UNPAID BILLS (From Schedule D - Attach Schedule D) .....\$

IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) .....\$

OUTSTANDING LOANS (From Schedule F - Attach Schedule F) .....\$

### CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?)

\_\_\_ YES \_\_\_ NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$